

## Alexandria Division

IRFAN AYUB CHHIPA

Trial Date: September 4<sup>th</sup>, 2025

Exhibit No.	Description	Bates range	Off'd	Adm'd	Notes
1	Sixth-floor Courtroom Demonstrative				
2	Sixth-floor Courthouse Video: Lobby				
3	Sixth-floor Courthouse Video: Elevators				
4	First-floor Personnel Still Image				
5	Second-floor Elevator Image				
6	Second-floor Foyer Image				
7	Second-floor Stairwell Image				
8	First-floor Lobby Image				
9	Second-floor Courthouse Video				
10	Entrance C.F.R Photograph				



## CERTIFICATE OF SERVICE

I hereby certify that on September 3, 2025, I will electronically file the foregoing with the Clerk of Court using the CM/ECF, which will then send a notification of such filing (NEF) to counsel of record.

By: /s/  
Nathaniel Lowry  
Special Assistant United States Attorney